RECORD OF ORDINANCES

29-29

| D | ayton Legal Blank, Inc. | | | | | | 29-09 Form No. 30043 | |
|---|---|---|---|----------------------------------|----------------------------------|------------------------------|--|--|
| | Ordinance No | 29-09 | _ Pass | sed | March | 23 | , 2009 | |
| | 3/17/09-gmk (Street & Alle | | | | | | | |
| | Ordinance No. 29-09 An ordinance authorizing the Mayor of the City of North Canton to ent into a professional services agreement for the design of the North Main Stre Reconstruction Project, preparing bid specifications with and without decorative element and declaring the same to be an emergency. | | | | | | | |
| | | | | | | | | |
| | BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH CANTON, COUNTY OF STARK, STATE OF OHIO: | | | | | | | |
| | Section 1. That the Mayor of the City of North Canton, through the Board of Control, be, and is hereby authorized to enter into a professional services agreement for the design of the North Main Street Reconstruction Project, preparing bid specifications with and without decorative elements. | | | | | | | |
| | Section 2. | Section 2. That the Director of Finance of the City of North Canton, be, and is hereby authorized to draw funds necessary for the payment of the above specified agreement from the following appropriations: | | | | | | |
| | · | 208 STREET 208.543.5229 | CONST MAINT & Contract Paymen | | | . \$ | 150,000 | |
| | | | SEWER LEVY Contract Paymen | nts | | \$ | 100,000 | |
| | | | IMPROVEMENT L Contract Paymen | | | | <u>150,000</u> 400,000 | |
| | | upon receipt of authority. | of vouchers duly a | approv | ed by | the pr | roper departmental | |
| | Section 3. | necessary for the North Canton the North Main shall take effective. | ne preservation of to and further neces Street Reconstruc | the hessary to ction Porce in | alth, sat o ensure roject; | fety an e fundi wheref | mergency measure d peace of the City ng for the design of ore, this ordinance on its adoption by | |
| | North Canto Passed: 3/ | | | MAY | OR OR | .Z | J.J. | |
| : | ATTEST: CLERI G:\Legislation 2009 | OF COUNCIL 929-09 North Main St Desi | SIGNED: | 3/ F | 23 | | _, 2009 | |